



AGENDA

CABINET

MONDAY, 10 JANUARY 2005

10.30 AM

**COUNCIL CHAMBER, COUNCIL OFFICES, ST PETERS HILL,
GRANTHAM**

Duncan Kerr, Chief Executive

CABINET MEMBERS:	Councillor Mrs. Linda Neal (Leader), Councillor Peter Martin-Mayhew (Deputy Leader/Portfolio: Housing), Councillor Teri Bryant (Portfolio: Community Affairs), Councillor Ray Auger (Portfolio: Environmental), Councillor Paul Carpenter (Portfolio: Technology), Councillor Mrs Frances Cartwright (Portfolio: Cultural) and Councillor John Smith (Portfolio: Economic)
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Cabinet Support Officer:	Lena Shuttlewood tel: 01476 406119 e-mail: l.shuttlewood@southkesteven.gov.uk
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Members of the public are entitled to attend the meeting of the Cabinet at which key decisions will be taken on the issues listed on the following page. Key decisions are marked *.

1. **Apologies**
2. **Minutes**
To approve the record of the Cabinet meeting held on 6th December 2004. (Attached)
3. **Declarations of Interest (if any)**

CATEGORY A PRIORITY ISSUES:

4. *** Street Scene Action Plan**
Report number WCS5 by the Head of Waste and Contract Services (Attached)
5. **Extension of Litter Fines**
Report number WCS3 by the Head of Waste and Contract Services (Attached)
6. **Future Funding of the Street Warden Service**
Report number DCS12 by the Director of Community Services. (Attached)

Appendix B to report DCS12 contains exempt information as defined in paragraph 1 of Part 1 of Schedule 12A of the Local Government Act 1972. The press and public may be excluded if it is likely that direct reference is to be made to the exempt contents of this appended paper.

CATEGORY B PRIORITY ISSUES

7. **Annual Stakeholder Conference: 9th December 2004**
Report number CEX265 by the Chief Executive. (Attached)

CHANGE MANAGEMENT ACTION PLAN ISSUES:

8. **Local Strategic Partnership Consultation of Future Priorities**
Report number DCS13 by the Director of Community Services. (Attached)
9. **Performance Management - New Local Indicators/Measures 2005/06**
Report number DOS266 by the Director of Operational Services. (Attached)
10. **Matters Referred to Cabinet by the Council or the Development & Scrutiny Panels**
11. **Items raised by Cabinet Members including reports on Key and Non Key Decisions taken under Delegated Powers.**
12. **Representations Received from Members of the Public on Matters within the Forward Plan (if any)**
13. **Representations received from Non Cabinet Members**

14. **Any other business which the Chairman, by reason of special circumstances, decides is urgent**