

AGENDA



**SOUTH
KESTEVEN
DISTRICT
COUNCIL**

For a meeting of the
DEVELOPMENT MANAGEMENT COMMITTEE
to be held on
TUESDAY, 29 MAY 2018
at
1.00 PM
in the
**COUNCIL CHAMBER - COUNCIL OFFICES, ST. PETER'S HILL,
GRANTHAM. NG31 6PZ**

Aidan Rave, Chief Executive

Chairman

Councillor Martin Wilkins

Councillor Ashley Baxter

Councillor Phil Dilks

Councillor Mike Exton

Councillor Mrs Rosemary Kaberry-Brown

Councillor Michael King

Councillor Robert Reid

Councillor Nick Robins

Councillor Jacky Smith

Councillor Judy Stevens

Councillor Adam Stokes

Councillor Ian Stokes (Vice-Chairman)

Councillor Brian Sumner

Councillor Mrs Brenda Sumner

Councillor Paul Wood

Committee Support Jo Toomey Tel: 01476 40 60 80 (Ext. 6152)

Officer: E-mail: democracy@southkesteven.gov.uk

**(PLEASE NOTE THAT THERE WILL BE A COMFORT BREAK AT
3.00PM FOR TEN MINUTES)**

Members of the Committee are invited to attend the above meeting to consider the items of business listed below.

1 MEMBERSHIP

The Chief Executive to notify the Committee of any substitute members

2 APOLOGIES FOR ABSENCE

3 DISCLOSURE OF INTERESTS

Members are asked to disclose any interests in matters for consideration at the meeting

4 MINUTES OF THE MEETING HELD ON 1 MAY 2018

(Enclosure)

5 PLANNING MATTERS

To consider applications received for the grant of planning permission – reports prepared by the Case Officer. **(Enclosure)**

The anticipated order of consideration is as shown on the agenda, but this may be subject to change, at the discretion of the Chairman of the Committee.

- (a) **Application Ref:** S17/2496
Description: Residential development of 41 dwellings and associated works
Location: Uffington Road, Stamford, PE9 2HA
- (b) **Application Ref:** S18/0475
Description: S73 application to vary condition 8 (parking and turning), condition 11 (approved plans) and condition 13 (root protection zone) of planning permission APP/E2530/W/15/3141151 to amend location of building
Location: 85 Manthorpe Road, Grantham, Lincolnshire, NG31 8DE
- (c) **Application Ref:** S17/1622
Description: Variation of S.106 Agreement in relation to planning permission S02/1169 to allow financial contribution in lieu of off-site highway works to the A1 southbound slip road junction with Harlaxton Road
Location: A1 southbound junction/Harlaxton Road, Grantham
- (d) **Application Ref:** S18/0067
Description: Erection of a detached bungalow with attic accommodation
Location: 14A Highlands Way, Stamford, PE9 2XJ
- (e) **Application Ref:** S18/0514
Description: Two storey extension to side elevation and single storey extension to rear elevation
Location: 81 Kingscliffe Road, Grantham, NG31 8EU

6 ANY OTHER BUSINESS, WHICH THE CHAIRMAN, BY REASON OF SPECIAL CIRCUMSTANCES, DECIDES IS URGENT

PUBLIC SPEAKING

Anyone who would like to speak at the meeting should notify the Committee administrator one working day before the time of the meeting. The deadline by which you must notify us for the 2017/18 meetings are:

Meeting Date	Notification Deadline
Tuesday 29 May 2018, 1pm	Monday 28 May 2018, 1pm

If you would like to include photographs or other information as part of your presentation to the Committee, please send the information in an electronic format (e-mail with attachments, memory stick or disc) to the relevant case officer at least one working day before the meeting. If you are submitting hard copy information, please send it to the relevant case officer at least two working days before the meeting.

All speakers are at the Committee Chairman's (or Vice-Chairman's) discretion. Each person is allowed to speak for 3 minutes. Members of the Council are allowed to speak for 5 minutes in accordance with Council Procedure Rules.

Only one speaker for the applicant or the town and parish council will be allowed to speak. If there are several supporters or objectors to an application, they are encouraged to appoint a representative to present a joint case.

The Council is currently a trial, during which Committee members may only ask questions of the applicant, the applicant's agent or technical experts speaking for or against an application. Questions must be relevant to the application being considered and limited to the following matters:

- Anything that they have specifically referenced in their speech
- Anything that is contained in the application
- Anything that has been made in a representation by the speaker in respect of an application

The Chairman and Vice-Chairman of the Committee may ask questions of members of the public but only to verify the source of any material facts stated by a public speaker.

ORDER OF PROCEEDINGS

1. Short introductory presentation by the case officer
2. Speakers (Committee members will ask questions after each speaker)
 - a. District Councillors who are not Committee members
 - b. Representative from town/parish council
 - c. Objectors to an application
 - d. Supporters of an application
 - e. The applicant or agent for the applicant
3. Debate – Councillors will discuss the application and make proposals
4. Vote – the Committee will vote to agree its decision