

# AGENDA



SOUTH  
KESTEVEN  
DISTRICT  
COUNCIL

## CABINET

THURSDAY, 20 DECEMBER 2018

2.00 PM

SHEKINAH, JUBILEE CHURCH LIFE CENTRE, LONDON ROAD,  
GRANTHAM, NG31 6EY

Aidan Rave, Chief Executive

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| The Leader | Councillor Matthew Lee, Cabinet Member for Cultural Services (Chairman) |
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| The Deputy Leader | Councillor Kelham Cooke, Cabinet Member for Business Transformation & Commissioning |
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| Cabinet Members: | Councillor Dr Peter Moseley, Cabinet Member for Environment<br>Councillor Helen Goral, Cabinet Member for Growth and Communications<br>Councillor Nick Neilson, Cabinet Member for Housing<br>Councillor Nick Robins, Cabinet Member for Retail & Visitor Economy<br>Councillor Jacky Smith, Cabinet Member for Communities, Health, Wellbeing & Skills<br>Councillor Adam Stokes, Cabinet Member for Finance |
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| Cabinet Support Officer: | Jo Toomey Tel: 01476 40 61 52<br>E-mail: <a href="mailto:j.toomey@southkesteven.gov.uk">j.toomey@southkesteven.gov.uk</a> |
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**Members of the Cabinet are invited to attend this meeting to consider the items of business listed below.**

- 1 APOLOGIES**
- 2 MINUTES FROM 1 NOVEMBER 2018 (Pages 3 - 12)**
- 3 DISCLOSURE OF INTERESTS (IF ANY)**
- 4 FINANCIAL MANAGEMENT 2018/19: MID-YEAR UPDATE (RECOMMENDATION TO COUNCIL) (Pages 13 - 25)**

To recommend in-year proposals to Council.

**5 COUNCIL TAX BASE 2019/20 (RECOMMENDATION TO COUNCIL) (Pages 27 - 32)**

To determine the Council Tax Base to form the basis of the 2019/20 budget proposals to be recommended to Council.

**6 JOINT MUNICIPAL WASTE MANAGEMENT STRATEGY FOR LINCOLNSHIRE (KEY DECISION) (Pages 33 - 136)**

To agree to sign-up to the Joint Municipal Waste Management Strategy for Lincolnshire.

**7 MATTERS REFERRED TO CABINET BY THE COUNCIL OR OVERVIEW & SCRUTINY COMMITTEES (Pages 137 - 146)**

**8 ITEMS RAISED BY CABINET MEMBERS INCLUDING REPORTS ON KEY AND NON KEY DECISIONS TAKEN UNDER DELEGATED POWERS. (Pages 147 - 238)**

**9 REPRESENTATIONS RECEIVED FROM NON CABINET MEMBERS (Pages 239 - 241)**

**10 CABINET FORWARD PLAN (Pages 243 - 252)**

**11 ANY OTHER BUSINESS WHICH THE CHAIRMAN, BY REASON OF SPECIAL CIRCUMSTANCES, DECIDES IS URGENT**