

# AGENDA



## CABINET

**MONDAY, 6 DECEMBER 2010**

**11.00 AM**

**COUNCIL CHAMBER, COUNCIL OFFICES, ST PETERS HILL,  
GRANTHAM**

Beverly Agass, Chief Executive

**MEMBERS:** Councillor Mrs. Linda Neal (Leader/ Portfolio: Strategic Partnerships), Councillor Ray Auger (Portfolio: Access & Engagement), Councillor Paul Carpenter (Deputy Leader & Portfolio: Corporate Governance & Housing), Councillor Mrs Frances Cartwright (Portfolio: Economic Development), Councillor John Smith (Portfolio: Healthy Environment) and Councillor Mike Taylor (Portfolio: Resources and Assets)

Cabinet Support Officer: Lucy Bonshor 01476 406120 [l.bonshor@southkesteven.gov.uk](mailto:l.bonshor@southkesteven.gov.uk)

**Members of the public are entitled to attend the meeting of the Cabinet at which key decisions will be taken on the issues listed on the following pages. Key decisions are marked \*.**

- 1. APOLOGIES**
- 2. MINUTES**

**(Enclosure)**

- 3. DECLARATIONS OF INTEREST (IF ANY)**
- 4. \*PROVISION OF ALLOTMENTS**  
Report Number AFM0173 by Portfolio Holder Economic Development  
(Enclosure)
- 5. \*COUNCIL TAX BASE 2011/12**  
Report Number HOF133 Head of Finance.  
(Enclosure)
- 6. MEDIUM TERM FINANCIAL PLAN 2011/12 - 2014/15**  
Report Number HOF135 Portfolio Holder Resources & Assets.  
(Enclosure)
- 7. \*FEES AND CHARGES PROPOSALS 2011/12**  
Report Number HOF134 Portfolio Holder Resources & Assets.  
(Enclosure)
- 8. RECLASSIFICATION OF CAR PARKS**  
Report Number AFM0176 by Portfolio Holder Resources & Assets  
(Enclosure)
- 9. QUARTER 2 PERFORMANCE - FOCUS ON QUALITY LIVING**  
Report Number POI49 of Portfolio Holder Access and Engagement.  
(Enclosure)
- 10. MATTERS REFERRED TO CABINET BY THE COUNCIL, SCRUTINY COMMITTEE OR THE POLICY DEVELOPMENT GROUPS**
- 11. ITEMS RAISED BY CABINET MEMBERS INCLUDING REPORTS ON KEY AND NON KEY DECISIONS TAKEN UNDER DELEGATED POWERS.**
- 12. REPRESENTATIONS RECEIVED FROM MEMBERS OF THE PUBLIC ON MATTERS WITHIN THE FORWARD PLAN (IF ANY)**
- 13. REPRESENTATIONS RECEIVED FROM NON CABINET MEMBERS**
- 14. ANY OTHER BUSINESS WHICH THE CHAIRMAN, BY REASON OF SPECIAL CIRCUMSTANCES, DECIDES IS URGENT**